## O PE IAA, JOHN WOOD Series Series

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**Underwater Ceramic** 

Electrodes

Examiner:

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## CERTIFICATE OF TRANSMISSION

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## Amendment A

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir,

This letter is in response to Office Action dated 09/20/2005. I have attached to this response a request for a 3 month extension of time.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Amendments to the drawings are discussed on page 6 of this paper.

Remarks/Arguments begin on page 7 of this paper.